

# LEGISLATIVE FACT SHEET 2015-0205

BT 15-053

DATE: 01/29/15

BT or RC No: RC 15-114  
(Administration Bills)

SPONSOR: Jacksonville Public Library  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

To execute Grant 14-LSTA-B-03, Literacy Works @ JPL signed 1/16/15

**APPROPRIATION:** Total Amount Appropriated: \$59,736.00 as follows:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source: <u>14-LSTA-B-03</u>	Amount:	<u>\$44,136.00</u>
Name of State Funding Source: _____	Amount:	_____
Name of City of Jax Funding Source: <u>Reserve for Federal Grants</u>	Amount:	<u>\$15,600.00</u>
Name of In-Kind Contribution: _____	Amount:	_____
Name of Bond Acct: _____	Amount:	_____
Bond Account Number: _____		

**IMPACT - FINANCIAL / OTHER:**

Over 800 literacy/English as a Second Language classes will be taught using these funds to low income people in the Duval County region.

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: _____
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Name of Dept.: _____
Related RC/BT?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(Attach a copy)
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Ordinance #: _____
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Barbara A. B. Gubbin, Director, Jacksonville Public Library

(Name, Job Title, Department)

Phone: 630-1994

E-mail: bgubbin@coj.net

Contact Mark F. Merritt, Executive Assistant IV, Jacksonville Public Library

Person: (Name, Job Title, Department)

Phone: 630-1171

E-mail: mmerritt@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact \_\_\_\_\_

Person: (Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**